

# APPLICATION – INTENT TO DRILL

(Drill, Equip, Complete, or Alter the Size of a Well)

## KIMBLE COUNTY GROUNDWATER CONSERVATION DISTRICT

All proposed well locations must be approved by the District prior to drilling. This notice of intent to drill maybe mailed, faxed, or emailed to district staff for review. Drilling may begin immediately upon receiving the signed Certificate to Proceed with Drilling by District Staff. The drilling of a new well is at your own risk and subject to the rules of the District.

**INSTRUCTIONS: Please complete all applicable questions. Please type or print.**

### CONTACT INFORMATION

Property Owner: \_\_\_\_\_ Phone: \_\_\_\_\_

Property Name According to Kimble CAD: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Property Address (if different): \_\_\_\_\_

Number of Contiguous Acres: \_\_\_\_\_ acres Other Wells in the District: \_\_\_\_\_

CAD Property ID: \_\_\_\_\_ Survey: \_\_\_\_\_ Section: \_\_\_\_\_

Abstract: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_ Tract: \_\_\_\_\_

### PURPOSE FOR APPLICATION

New well

Replacement well; briefly explain: \_\_\_\_\_

If a replacement well, what will be the status of the old well?  Capped  Plugged  In Use

Alter an existing well; briefly explain: \_\_\_\_\_

Request Amendment to existing pending registration or permit

### DRILLING INFORMATION:

Drilling Company: \_\_\_\_\_ Phone/Email: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_ License #: \_\_\_\_\_

Proposed GPM: \_\_\_\_\_ Total Annual Water Use Requested: \_\_\_\_\_ ac/ft/year

Well Use:  Domestic  Livestock  Irrigation  Public Water Supply  Industrial

Oil/Gas Exploration  Other: \_\_\_\_\_

Latitude: \_\_\_\_\_ N Longitude: \_\_\_\_\_ W

Directions to Well: \_\_\_\_\_

Type of Pump:  Submersible  Turbine  Windmill  Other: \_\_\_\_\_

Size of Pump: \_\_\_\_\_ Depth Proposed: \_\_\_\_\_ Casing Diameter: \_\_\_\_\_

I declare that all groundwater withdrawn will be put to beneficial use at all times, and that I will abide by the Management Plan and the Rules of the Kimble County Groundwater Conservation District.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**Return this completed form to:**

E-mail: kimblecountygcd@gmail.com

**Any Questions:**

Phone: 325-446-4826 or 325-226-9093

**District Use:**

Approved:  Y  N